## ASSISTANT COMMISSIONER FOR PATENTS Washington, DC 20231

PATENT File No.: 0941.65907

Transmitted herewith for filing is the patent application of

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İnventor(s):

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10-12-01 Date

Patents, Washington, D.C. 20231, on this date. Express Mail No. EL846162806US

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MAGNETIC RECORDING MEDIUM USING A PERPENDICULAR MAGNETIC FILM HAVING A tBr NOT EXCEEDING...

Enclosed are:

23 pages of specification, including 7 claims and an abstract. an executed oath or declaration, with power of attorney. an unexecuted oath or declaration, with power of attorney. sheet(s) of informal drawing(s).

11 sheet(s) of formal drawings(s).

Assignment(s) of the invention to <u>FUJITSU LIMITED</u> and Assignment Recordation Form. A check in the amount of \$40.00 to cover the fee for recording the assignment(s) is enclosed. Information Disclosure Statement; Form PTO-1449 and cited references. Claim for Priority and Priority Document

## Fee Calculation For Claims As Filed

Basic Fee a) \$740.00 Independent Claims x \$ 84.00 7\_ **Total Claims** 20 = 0c) x \$ 18.00 Fee for Multiple Claims \$280.00 = \$Total Filing Fee \$740.00

A check in the amount of \$ 740.00 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required to this (X) application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

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